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CONFIRMATION NO. 3781

Bib Data Sheet

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|--|---|---------------------------|--|--|----------------------------|
| SERIAL NUMBER 10/626,940 | FILING DATE 07/25/2003 RULE | CLASS 455 | GROUP ART UNIT 2681 | ATTORNEY DOCKET NO. I-2-0370.1US | |
| APPLICANTS Gautam G. Reddy, King of Prussia, PA; ** CONTINUING DATA ***** This appln claims benefit of 60/399,814 07/31/2002 <i>yes K.R.</i> ** FOREIGN APPLICATIONS ***** <i>none K.R.</i> IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 10/21/2003 | | | | | |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after met <i>Allowance</i> Verified and <i>K.R.</i> Acknowledged <i>Examiner's Signature</i> <i>Initials</i> | | STATE OR COUNTRY PA | SHEETS DRAWING 2 | TOTAL CLAIMS 36 | INDEPENDENT CLAIMS 4 |
| ADDRESS 24374 VOLPE AND KOENIG, P.C. DEPT. ICC UNITED PLAZA, SUITE 1600 30 SOUTH 17TH STREET PHILADELPHIA, PA 19103 | | | | | |
| TITLE Handover between a cellular system and a wireless local area network | | | | | |
| FILING FEE RECEIVED 1122 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit | | |